

274 E. Chicago St. Coldwater, MI 49036 517.279.5254

# ProMedica Coldwater Regional Hospital VOLUNTEER SCHOLARSHIP

# **APPLICATION**

# Due

March 30, 2018 by 4 p.m.

(March 27, 2018 if turned into Counselor's Office)

Please return original copy to the Volunteer Coordinator's Office ProMedica Coldwater Regional Hospital 274 East Chicago St. Coldwater, MI 49036

# Located at the Chicago St. entrance in the basement

(turn left at the bottom of the stairs and turn right through the door)

## **Please:**

1. Type or print in blue or black ink on your application.

2. Enclose your GPA transcript.
3. Be sure the income asked for is the <b>Total Household Income</b> .
4. Sign your name and have a parent sign if you are under 18 years of age.
5. Remember the deadline is 4 p.m. Friday, March 30, 2018 (March 27, 2018 if
turned into counselor's office).
6. Check your application to be sure it is completed properly.
7. If your application is not properly completed, it will not be considered.

Name of School

<b>DIRECTIONS:</b>
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Complete every item of this application and submit the completed form by March 30, 2018, to the Marketing/Volunteer Services Department at ProMedica Coldwater Regional Hospital (Chicago Street entrance, go to the basement, turn left at the bottom of the stairs, turn right through door. The office is at the end of the hall.) If you need more space to answer an item, please write on the back of this application or include an attachment. Scholarships will be awarded to residents of Branch County or employees of ProMedica Coldwater Regional Hospital.

## PERSONAL INFORMATION

Name: Last	First		Middle
Address	a: .a		<b></b>
Street	City/State	Zip Code	Telephone #
Date of Birth		Age	
Name of Mother & Fat	her (if still dependent upon yo	our parents' support) _	
Name of Spouse (if yo	u are living on your own)		

Answer the following questions only if applicable (you are living at home and are still dependent upon your parent(s)' support):

Mother's Occupation (employment)		_Where	
• • • • • • • • • • • • • • • • • • • •	Yearly Income		
Father's Occupation (employment)		Where	
	Yearly Income		
Your Occupation (employment)		_Where	
	Yearly Income		
Number of dependent children living	g at home		
Number of children living at home a	and currently attending college		
Number of children currently attend	ling college away from home _		
If living on your own and self sup	porting:		
Your Occupation (employment)		Where	
	Yearly Income		
Spouse's Occupation (employment)			
	Yearly Income		
EDUCATIONAL INFORMATIO	N		
SAT/ACT	(Please enclose copies)		<u> </u>
<b>A.</b> Proposed area of study:	_		
<b>B.</b> Below list colleges to which	you have applied for admission	n.	
1		W	rere you accepted?
C. I plan to attend and have bee			
<b>D.</b> I will enter the above named	school (month/year)		
E. I anticipate completion of m	y education (month/year)		
<b>F.</b> I have already received the f give names and monetary va		oans, or fi	nancial assistance. Please

	1	\$
	2	
	3	\$
G.	Financing your intended education program	n:
	1. Projected total cost of the first year	\$
	2. Amount of your family's contribution	\$
	3. Amount of your contribution	\$
Н.	Amount of other financial assistance (such	as Social Security) excluding above mentioned grants,
	scholarships, etc. you think you will receive	e other than assistance requested on this application.
DI		ACNITIONS.
	CFERENCES, ACTIVITIES, AND RECO	
Α.	special recognition you have received).	have been/are involved in (interests, special talents, and

**B.** Please explain why you have chosen this course of study and the long-term goals it will help you achieve.

Give any other inf	formation that wi	ill aid the com	nmittee in pro	ocessing this	application.	If you r
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## Certification

I hereby acknowledge that the information submitted herewith is true and correct. I fully understand that if a stipend is awarded me, it is to further my education in a health-related field. I agree to use the aid received in accordance with the intent for which the award was given. In the event that I do not enter a health-related field, or if after entering I terminate the program prior to using the granted aid, I will relinquish all claims to the aid in order that it might be awarded to another. In case of termination, I will return all monies not encumbered or expended.

Applicant's Signature	
Parent's Signature (under 18)	
Date of Application	